

Storming Of The Bastille French Revolution

Storming Of The Bastille French Revolution

Downloaded from [everybodystreet.com](#) by Sanaa & Bright

INTRODUCTION: THE DAY THAT CHANGED THE WORLD

On the morning of July 14, 1789, a restless crowd gathered on the streets of Paris. They were not merely rioters; they were ordinary citizens—shopkeepers, artisans, and laborers—driven by hunger, fear, and a desperate hope for change. By the end of that day, they had stormed one of the most feared symbols of royal authority in France: the Bastille. The **Storming Of The Bastille French Revolution** is more than just a historical event; it is the spark that ignited a revolution that would reshape the political landscape of Europe and inspire movements for liberty and equality around the globe. But what really happened on that pivotal day, and why does it still echo through the centuries? In this article, we will explore the causes, the confrontation, and the lasting legacy of the storming of the Bastille, peeling back the layers of myth and history to understand its true significance.

FRANCE ON THE BRINK: THE WORLD BEFORE THE STORM

To truly grasp the meaning of the **Storming Of The Bastille French Revolution**, one must first understand the state of France in the late 1780s. The country was in the grip of a severe crisis. Decades of lavish spending by the monarchy, particularly under King Louis XVI and his predecessor, had drained the national treasury. France's costly involvement in the American Revolution had only deepened the financial hole. Meanwhile, a rigid social structure divided the nation into three Estates: the clergy, the nobility, and the vast majority—the Third Estate, which included everyone from wealthy merchants to starving peasants.

Economic Hardship and Social Injustice

The winter of 1788–1789 was brutal. Poor harvests had driven the price of bread—the staple food of the poor—to astronomical heights. Hunger was rampant, and whispers of revolution began to fill the air. The Third Estate bore the brunt of taxation while the privileged classes paid little or nothing. This systemic inequality sparked demands for reform. When King Louis XVI called the Estates-General in May 1789 for the first time in 175 years, it was an attempt to address the financial crisis. But instead of quelling unrest, the meeting exposed the deep fractures in French society. The Third Estate broke away to form the National Assembly, vowing to draft a constitution that would limit royal power and guarantee basic rights. The king's response was hesitant at best and hostile at worst.

The King's Missteps and the Growing Tension

As the summer of 1789 approached, tensions in Paris reached a boiling point. The king dismissed the popular finance minister Jacques Necker, whom many saw as a reformer and a voice of the people. This act was viewed as a royal provocation. Meanwhile, rumors spread that royal troops were massing around Paris and Versailles, preparing to dissolve the National Assembly by force. For the common people, these were not idle fears; they were signs that the monarchy would not surrender its power peacefully. The atmosphere in the capital was electric with anxiety, suspicion, and a growing sense of righteous anger. It was in this charged environment that the Bastille became the focal point of the people's fury.

THE BASTILLE: MORE THAN JUST A PRISON

When people imagine the Bastille, they often picture a dark, damp dungeon filled with political prisoners chained to the walls. The reality was somewhat different, though no less potent as a symbol. Built in the 14th century as a fortress to defend the eastern gate of Paris, the Bastille had long served as a state prison under the monarchy. By 1789, however, it housed only seven inmates—four forgers, two lunatics, and one nobleman held at his family's request. Yet the Bastille was not just a prison; it was a symbol. It represented the arbitrary power of the king, the lettres de cachet that allowed the monarchy to imprison anyone without trial, and the unchecked authority of the ancien régime.

A Symbol of Tyranny

To the people of Paris, the Bastille was a stark reminder of what they were fighting against. Its thick walls and eight forbidding towers loomed over the working-class neighborhood of the Faubourg Saint-Antoine. The fortress was also rumored to contain a large cache of weapons and gunpowder, which the revolutionaries desperately needed. For a population already on edge, securing arms for self-defense became an urgent priority. The Bastille was not a primary military target, but it was a powerful symbol. Attacking it would send a clear message: the people were no longer afraid. The **Storming Of The Bastille French Revolution** was thus both a practical act of survival and a profoundly symbolic act of defiance.

THE DAY OF RECKONING: JULY 14, 1789

Early on the morning of July 14, a crowd of several thousand people gathered at the Hôtel des Invalides, a military hospital and armory. They demanded weapons to defend themselves against the rumored royal troops. The governor of the Invalides, seeing the size of the crowd, eventually surrendered the building. The crowd seized about 30,000 muskets and several cannons, but they still lacked gunpowder. Word spread quickly that a supply of powder had been moved to the Bastille for safekeeping. By midday, the focus of the crowd shifted to the fortress itself.

The Confrontation Begins

The crowd, which had swelled to include not only the original protesters but also many curious onlookers and armed citizens, converged on the Bastille. The governor of the fortress, the Marquis de Launay, was a cautious but stubborn man. He had reinforced the defenses of the Bastille in the days prior, raising the drawbridges and positioning cannons along the walls. A delegation from the crowd approached the fortress to negotiate for the removal of the cannons and the release of the prisoners. Negotiations dragged on for hours, with de Launay promising not to fire on the crowd but refusing to surrender the fortress or the gunpowder. The crowd grew increasingly impatient.

The Siege and the Fall

Around 1:30 in the afternoon, a group of determined citizens climbed the walls of the outer courtyard and cut the chains of the drawbridge. The massive wooden bridge crashed down, crushing several people in the process. In the chaos, someone fired a shot. Whether it came from the crowd or from the fortress walls is still debated, but the result was immediate: both sides opened fire. For the next several hours, the battle raged. The crowd had little military training, but they had numbers and desperation on their side. They brought cannons captured from the Invalides and began to bombard the walls of the Bastille. Inside, de Launay realized that his position was untenable. He had only about 114 soldiers, and the crowd outside had grown to tens of thousands. Surrender was the only option.

De Launay wrote a note offering to surrender if his men were allowed to leave unharmed. The crowd, now beyond negotiation, refused. When the drawbridge finally fell and the gates were opened, a wave of revolutionaries poured into the fortress. In the frenzy that followed, de Launay was dragged out, beaten, and killed. His head was placed on a pike and paraded through the streets of Paris. The prisoners—the seven inmates—were freed, though they were quickly released, as none of them were political prisoners. The crowd seized the gunpowder and the weapons. The **Storming Of The Bastille French Revolution** was over. The fortress had fallen in a matter of hours, but its collapse would echo for generations.

IMMEDIATE AFTERMATH: SHOCKWAVES ACROSS FRANCE AND EUROPE

News of the fall of the Bastille reached King Louis XVI at his palace in Versailles. According to legend, the king asked his advisor, "Is it a revolt?" The advisor replied, "No, sire, it is a revolution." Whether or not the exchange actually occurred, it captures the essence of what had just happened. The monarchy had lost control of its capital, and the absolute authority of the king had been broken. In the days and weeks that followed, the revolution spread like wildfire across France. Peasants stormed the châteaux of their feudal lords, burning documents of their obligations and demanding an end to the old order. The National Assembly, emboldened by the events in Paris, abolished feudalism on August 4 and issued the Declaration of the Rights of Man and of the Citizen later that month.

The Bastille as a Symbol of Freedom

The physical destruction of the Bastille began almost immediately. Merchants sold pieces of the stone as souvenirs, and the fortress itself was systematically dismantled over the next few months. The key to the Bastille was given to the Marquis de Lafayette, a hero of the American Revolution who now played a key role in the French Revolution. Lafayette sent the key to George Washington, where it still hangs in the hall of Mount Vernon. For the people of Paris, the storming of the Bastille was not just a military victory; it was a moral triumph. It showed that when ordinary people unite in pursuit of a just cause, they can overcome even the most formidable symbols of oppression. The **Storming Of The Bastille French Revolution** became a beacon of hope for oppressed peoples everywhere.

LONG-TERM LEGACY: THE BASTILLE AND THE BIRTH OF MODERN DEMOCRACY

The storming of the Bastille is often celebrated as the birth of the French Republic, but its influence extends far beyond the borders of France. The ideals of the revolution—liberté, égalité, fraternité—became the rallying cry for democratic movements around the world. In the centuries that followed, the events of July 14, 1789, inspired revolutionaries in Haiti, Latin America, Russia, and beyond. The Bastille itself became a symbol of the end of tyranny and the beginning of popular sovereignty.

Bastille Day: A National Holiday

Today, the French celebrate July 14 as Bastille Day, a national holiday marked by parades, fireworks, and festivities. The largest of these celebrations takes place on the Champs-Élysées in Paris, where a military parade is held in front of the President of the Republic. But Bastille Day is more than just a party; it is a reminder of the values that define modern France. The storming of the Bastille is not only a historical event but also a living symbol of the struggle for human rights and democratic governance. Every year, the French people reaffirm their commitment to the principles of liberty, equality, and fraternity that were born in the crucible of the revolution.

MYTHS AND REALITIES OF THE STORMING OF THE BASTILLE

Like all great historical events, the storming of the Bastille has accumulated a layer of myth that sometimes obscures the reality. One common misconception is that the Bastille was a massive prison filled with political dissidents. In fact, as mentioned earlier, it held very few prisoners, and none of those freed on July 14 were political captives. Another myth is that the storming was a well-organized military operation. In truth, it was a chaotic, spontaneous uprising driven by hunger, fear, and a desperate need for security. The crowd was not an army; it was a mob—but a mob with a purpose. The significance of the event lies not in its tactical brilliance but in its symbolic power. The **Storming Of The Bastille French Revolution** represents the moment when the people of France decided that their fate was in their own hands, not in the hands of a distant king.

The Role of Common People in History

One of the most remarkable aspects of the storming of the Bastille is that it was carried out by ordinary people. There were no famous generals leading the charge, no politicians directing the action from behind the scenes. The crowd was composed of men and women from the streets of Paris—many of whom had never held a weapon before. These were the people who, for generations, had borne the weight of an unjust system. On July 14, 1789, they stood up and demanded more. This is what makes the **Storming Of The Bastille French Revolution** so enduringly inspiring: it is a story of everyday people rising up to claim their place in history. It is a reminder that revolutions are not made by kings or philosophers alone, but by the collective will of a populace that refuses to accept oppression any longer.

CONCLUSION: A SINGLE DAY THAT RESHAPED THE WORLD

The storming of the Bastille lasted only a few hours, but its impact has been felt for more than two

centuries. In that brief window of time, the old world of absolute monarchy and feudal privilege was dealt a blow from which it would never fully recover. The **Storming Of The Bastille French Revolution** marked the beginning of a new era—an era in which the