

33 Days To Morning Glory Consecration Prayer

33 Days To Morning Glory Consecration Prayer

Downloaded from everybodystreet.com by Turner & Travis

DISCOVERING THE 33 DAYS TO MORNING GLORY CONSECRATION PRAYER

In a world filled with distractions, noise, and constant demands on our attention, many believers are searching for a structured, meaningful way to deepen their relationship with God. Few spiritual practices have proven as transformative as the **33 Days To Morning Glory Consecration Prayer**. This powerful devotional journey, which has touched millions of lives around the globe, offers a clear and accessible path to total consecration to Jesus through Mary. Whether you are new to the faith or a lifelong Catholic seeking renewal, this prayer preparation can reshape your spiritual life in profound ways.

The 33 Days To Morning Glory Consecration Prayer is not simply a novena or a short-term devotion. It is a comprehensive preparation for making a formal act of consecration to the Blessed Virgin Mary, as taught by Saint Louis de Montfort and updated by modern spiritual authors. This consecration leads to a deeper union with Christ, because as Montfort famously taught, devotion to Mary is the surest, shortest, and most perfect way to Jesus.

What Is the 33 Days To Morning Glory Consecration Prayer?

At its core, the **33 Days To Morning Glory Consecration Prayer** is a structured period of spiritual preparation spread over 33 days. This number is deeply symbolic, representing the 33 years that Jesus lived on earth. During this time, participants read reflections, pray specific prayers, and meditate on key aspects of Marian devotion. The preparation culminates in a formal act of consecration, in which the individual entrusts their entire being—body, soul, possessions, merits, and prayers—to Mary, so that she may lead them more perfectly to her Son.

This particular version of the consecration is based on the work of Father Michael Gaitley, MIC, who wrote the book *33 Days to Morning Glory*. Father Gaitley drew from the teachings of four great Marian saints: Saint Louis de Montfort, Saint Maximilian Kolbe, Saint Teresa of Calcutta, and Saint John Paul II. By synthesizing their wisdom, he created a retreat that is both accessible to beginners and rich enough for those already familiar with Marian consecration.

The Structure of the 33-Day Journey

The 33 Days To Morning Glory Consecration Prayer is divided into four weeks, each dedicated to a different saint's perspective on consecration to Mary. This structure allows participants to approach the mystery of Marian devotion from multiple angles, ensuring a well-rounded and deeply formed understanding.

- **Week One: Saint Louis de Montfort** – This week focuses on the foundational principles of consecration. Montfort emphasizes that Mary is the best and fastest way to Jesus. Participants learn about the importance of total surrender and the role of Mary as a mediator of grace.
- **Week Two: Saint Maximilian Kolbe** – Kolbe's teaching highlights Mary as the Immaculate Conception and her role in the battle against evil. This week explores how consecration to Mary makes us instruments of her merciful love.
- **Week Three: Saint Teresa of Calcutta** – Mother Teresa's witness shows how consecration to Mary leads to a life of humble service and trust. Her simple yet profound spirituality teaches us to say "yes" to God in the small things.
- **Week Four: Saint John Paul II** – The great pope's teaching on Mary as the "Morning Star" and her role in the New Evangelization concludes the preparation. This week emphasizes that consecration is not an end but a beginning of a life lived for others.

Each day includes a short reading, a reflection, and a prayer. The entire process takes about 20 to 30 minutes per day, making it manageable even for those with busy schedules.

Why 33 Days? The Significance of the Number

The choice of 33 days is not arbitrary. In the Christian tradition, numbers often carry deep symbolic meaning. The number 33 represents the span of Jesus Christ's earthly life. By spending 33 days in preparation, participants symbolically walk with Christ through his entire life, from his incarnation to his resurrection. This journey mirrors the spiritual growth that occurs as we empty ourselves of self-will and allow Mary to form us into true disciples.

Furthermore, the 33 Days To Morning Glory Consecration Prayer aligns with the liturgical calendar for many who choose to make their consecration on a Marian feast day, such as the Solemnity of the Immaculate Conception (December 8) or the Feast of the Assumption (August 15). Starting 33 days

before such a feast creates a natural rhythm of anticipation and celebration.

The Role of Mary in the Consecration

Some Christians, particularly those from non-Catholic backgrounds, may wonder why Mary plays such a central role in this prayer. The 33 Days To Morning Glory Consecration Prayer is firmly rooted in Catholic theology, which teaches that Mary is the Mother of God and the spiritual mother of all believers. Just as Jesus gave Mary to John the Apostle from the cross, so he gives her to each of us as our mother.

Consecration to Mary does not mean worshiping her. Worship belongs to God alone. Instead, consecration means entrusting ourselves entirely to Mary's maternal care, so that she can lead us, protect us, and form us into saints. As Saint Louis de Montfort wrote, "To Jesus through Mary" is the motto of this devotion. Mary always points to her Son, and a true consecration to her results in a deeper love for Jesus Christ.

The 33 Days To Morning Glory Consecration Prayer helps break down barriers of misunderstanding and fear regarding Marian devotion. By studying the teachings of four great saints, participants come to see Mary not as a distant figure but as a loving mother who desires nothing more than to bring her children closer to her Son.

Practical Benefits of the 33 Days To Morning Glory Consecration Prayer

Countless individuals who have made this consecration report profound changes in their spiritual lives. While every person's experience is unique, several common fruits emerge from the 33 Days To Morning Glory Consecration Prayer.

1. **Greater Interior Peace** – Entrusting one's life to Mary brings a deep sense of calm and trust in God's providence. Many participants report feeling less anxious and more confident in God's love.
2. **Clarity of Purpose** – The daily reflections help participants discern God's will for their lives. The structure of the consecration provides a framework for making decisions with spiritual guidance.
3. **Freedom from Sinful Attachments** – As the weeks progress, many find it easier to let go of habits and attachments that separate them from God. Mary's intercession strengthens the soul against temptation.
4. **Deeper Prayer Life** – The daily commitment to prayer and reflection creates momentum. By the end of the 33 days, participants often find that their prayer has become more consistent and heartfelt.
5. **Renewed Love for the Eucharist** – The consecration naturally leads to a greater

appreciation for the Mass and the Real Presence of Christ in the Eucharist.

6. **Sense of Belonging** – Many who make this consecration feel a stronger connection to the Church, the Communion of Saints, and the universal family of believers.

How to Begin Your 33-Day Journey

If you feel called to make the **33 Days To Morning Glory Consecration Prayer**, here are some practical steps to get started.

First, obtain a copy of *33 Days to Morning Glory* by Father Michael Gaitley. This book contains all the daily readings and prayers you will need. It is available in print, ebook, and audio formats. Many parishes also offer group studies, which can provide community support and accountability.

Next, choose a start date that allows you to finish on a significant Marian feast day. Some popular options include beginning on November 15 to consecrate on December 8 (Immaculate Conception), or on July 23 to consecrate on August 15 (Assumption). You can also choose a date that is personally meaningful, such as your birthday or the anniversary of your baptism.

Set aside a consistent time each day for your reading and prayer. Morning is often recommended, as the title suggests, but what matters most is consistency. Find a quiet place where you will not be disturbed. Consider keeping a journal to record your thoughts, struggles, and insights during the 33 days.

Finally, approach the consecration with an open heart. You do not need to be perfect to begin. The 33 Days To Morning Glory Consecration Prayer is a journey of grace. Trust that God will meet you where you are and lead you forward one day at a time.

Common Questions About 33 Days To Morning Glory Consecration Prayer

Can I make this consecration if I am not Catholic?

While the consecration is thoroughly Catholic in its theology, anyone who desires a closer relationship with Christ and honors Mary as the Mother of God can participate. Many non-Catholic Christians have made the consecration and found it spiritually enriching.

What if I miss a day?

Do not be discouraged. Simply pick up where you left off. The goal is not perfection but perseverance. If you miss several days, you may wish to extend your preparation to ensure you complete the full 33 days before your consecration date.

Is this only for advanced saints?

Absolutely not. The 33 Days To Morning Glory Consecration Prayer is designed for everyone, from those new to the faith to those who have been practicing for decades. The reflections are written in

a simple, heartfelt style that speaks to all levels of spiritual maturity.

What happens after the consecration?

Consecration is not a one-time event but the beginning of a new way of living. After making your consecration, you are encouraged to renew it daily with a simple prayer, such as the "Totus Tuus" prayer attributed to Saint John Paul II. Continue to turn to Mary as your mother and guide in all things.

Conclusion

The **33 Days To Morning Glory Consecration Prayer** is more than a devotional exercise; it is a life-changing encounter with the heart of the Gospel. Through the intercession of Mary and the wisdom of four great saints, this journey leads ordinary people into extraordinary intimacy with Jesus Christ. Whether you are seeking peace, purpose, or a deeper prayer life, this consecration offers a proven path that has borne fruit in the lives of millions.

As you consider beginning this 33-day retreat, remember that you are not walking alone. Mary, your loving mother, is waiting to guide you, protect you, and present you to her Son. Take the first step today. Open the book, say the first prayer, and trust that God who began a good work in you will bring it to completion. The Morning Glory awaits.